

VILLAGE OF RICHMOUND

MINUTES OF THE REGULAR MEETING OF COUNCIL HELD IN THE R.M. OFFICE AT 108 HIGHWAY 371,  
RICHMOUND SASKATCHEWAN, ON TUESDAY. NOVEMBER 9, 2021

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**PRESENT:**

Mayor – Brad Miller, Deputy Mayor – Barbara Koch, Councillor – Wade Welte  
Administrator – Stacey Jansma

**CALL TO ORDER:** Mayor Brad Miller called the meeting to order at 4:30 pm

**MINUTES:**

166/21 MILLER: THAT the minutes of the October 12 2021 regular meeting be approved as read.  
Carried.

**FINANCIAL STATEMENT:**

167/21 WELTE: THAT the financial statement for the month of October 2021 be accepted as  
presented. Carried.

**ACCOUNTS:**

168/21 MILLER: THAT the following list of accounts be approved for payment (as per attached):  
Cheques #2088 - #2091 and MAN #1 for Month End October 2021.....\$8,807.04  
Cheques #2092 - #2102 and MAN#1 to #8 as of November 9, 2021.....\$16,657.55  
Carried.

**WATER LOGS:**

169/21 KOCH: THAT council acknowledges the daily water log for the month of October 2021 as  
kept by Arlene Miller. Carried.

**LAGOON COMPLIANCE INSPECTION REPORT:**

170/20 WELTE: THAT we accept the October 13, 2021 Lagoon compliance inspection report  
completed by the Water Security Agency as presented. Carried.

**COMMUNITY POLICING REPORT:**

171/20 MILLER: THAT we accept the July 1 – Sept 30, 2021 Community Policing Report as  
presented. Carried.

**BYLAW NO. 8 – 2021 TRAILER PARK BYLAW:**

172/21 MILLER: THAT Bylaw No. 8-2021 be introduced and read for the first time. Carried.

**BYLAW NO. 8 – 2021 TRAILER PARK BYLAW:**

173/21 WELTE: THAT Bylaw No. 8-2021 be read for a second time. Carried.

**BYLAW NO. 8 – 2021 TRAILER PARK BYLAW:**

174/21 MILLER: THAT Bylaw No. 8-2021 be given three readings at this meeting.  
Carried Unanimously.

**BYLAW NO. 8 – 2021 TRAILER PARK BYLAW:**

175/21 KOCH: THAT Bylaw No. 8-2021 be now read a third time and adopted this 9th day of  
November, 2021. Carried.

**SNOW FENCE:**

176/21 KOCH: THAT we hire the RM to install snow fence on Barsness Street. Carried.

**DISCUSSION – House Demolition – Water & Sewer Lines:**

The best option for retiring water and sewer lines on house demolitions was discussed. Options  
discussed were bringing them to surface, retiring at curbsstop, or capping underground.  
Administrator will ask for a Plumbers opinion on the best way to deal with the water and sewer lines.

**DEMOLITION DEPOSIT 206 MAIN STREET:**

177/21 KOCH: THAT we fully refund the \$2,500 demolition deposit as the work was completed  
satisfactory. Carried.

**DONATION TO BURSTALL & DISTRICT FOOD BANK:**

178/20 MILLER: THAT we donate \$200 to the Burstall & District Food Bank in lieu of a Christmas Party. Carried.

**TAX ADJUSTMENT:**

179/21 WELTE: THAT we approve of the municipal base tax adjustment (-\$550.00) for Roll 31, 000 as the property was charged 2 base taxes in error. Carried.

**BUILDING PERMIT APPLICATION:**

180/21 KOCH: THAT we approve of the building permit application #2021-01 for Lot 11 Block 4. Carried.

**COMBINING ASSESSMENT NOTICES:**

181/21 KOCH: THAT we combine adjoining lots with improvements on both lots owned by the same person. This will be done on a case by case basis and must be requested by the Owner. Carried.

**ASSESSMENT NOTICES:**

182/21 KOCH: THAT we combine assessment notices for the following properties:  
Lot 1-2 Block 01 Plan BO192 with Lot 3-5 Block 01 Plan BO192  
Lot 23 Block 01 Plan BO 192 with Lot 24 Block 01 Plan BO192  
Lot 13 Block 01 Plan BO192 with Lot 14 Block 01 Plan BO192  
Carried.

**GENERATOR FRAME:**

183/21 WELTE: THAT we sell the Water Treatment Plant generator frame to Tom Tuchscherer Carried.

**CURB STOPS :**

184/21 KOCH: THAT we hire Brian Roulston to turn recently installed curbstops twice per year, in the spring and fall. Carried.

**BOOT ALLOWANCE FOR TOWN FOREMAN:**

185/21 MILLER: THAT we provide a CSA approved boot allowance up to \$250 every 3 years for the Town Foreman Carried.

**LOCK & SAFE:**

186/21 MILLER: THAT we purchase a keypad lock for the Village office and a keypad safe. Carried.

**NEXT REGULAR MEETING:**

187/21 MILLER: THAT the next regular meeting be held on Tuesday, December 14, 2021 at 6:00 PM. Carried.

**ADJOURNMENT:**

188/21 MILLER: THAT this meeting is now adjourned at 7:40 PM. Carried.

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Mayor

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Administrator